

# Application Site Plans

## Planning Committee

Wed 2nd Feb  
2011  
7pm

Council Chamber  
Town Hall  
Redditch



[www.redditchbc.gov.uk](http://www.redditchbc.gov.uk)

# Access to Information - Your Rights

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The Local Government (Access to Information) Act 1985 widened the rights of press and public to attend Local Authority meetings and to see certain documents. Recently the Freedom of Information Act 2000, has further broadened these rights, and limited exemptions under the 1985 Act.

Your main rights are set out below:-

- Automatic right to attend all formal Council and Committee meetings unless the business would disclose confidential or “exempt” information.
- Automatic right to inspect agendas and public reports at least five days before the date of the meeting.
- Automatic right to inspect minutes of the Council and its Committees

(or summaries of business undertaken in private) for up to six years following a meeting.

- Automatic right to inspect lists of background papers used in the preparation of public reports.
- Access, on request, to the background papers on which reports are based for a period of up to four years from the date of the meeting.
- Access to a public register stating the names and addresses and electoral areas of all Councillors with details of the membership of all Committees etc.

A reasonable number of copies of agendas and reports relating to items to be considered in public must be made available to the public attending meetings of the Council and its Committees etc.

- Access to a list specifying those powers which the Council has delegated to its Officers indicating also the titles of the Officers concerned.
- Access to a summary of the rights of the public to attend meetings of the Council and its Committees etc. and to inspect and copy documents.
- In addition, the public now has a right to be present when the Council determines “Key Decisions” unless the business would disclose confidential or “exempt” information.
- Unless otherwise stated, most items of business before the Executive Committee are Key Decisions.
- Copies of Agenda Lists are published in advance of the meetings on the Council’s Website:

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**If you have any queries on this Agenda or any of the decisions taken or wish to exercise any of the above rights of access to information, please contact the following:  
Janice Smyth**

**Member and Committee Support Services Assistant  
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**Minicom: 595528**

# PLANNING COMMITTEE

2nd February 2011

7pm

Council Chamber Town Hall

## Agenda

### Membership:

Cllrs: Michael Chalk (Chair) Bill Hartnett  
Nigel Hicks (Vice-Chair) Roger Hill  
Peter Anderson Robin King  
Kath Banks Wanda King  
Brandon Clayton

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| <p><b>4. Planning Application<br/>2010/278/COU - 166<br/>Mount Pleasant,<br/>Southcrest</b></p> <p>(Pages 1 - 2)</p> <p>Head of Planning and<br/>Regeneration</p>                  | <p>To consider a Planning Application for a change of use of ground and first floor from Guest House (Use Class C1) to House in Multiple Occupation (Use Class C4).</p> <p>Applicant: Mr J Smith</p> <p>(Site Plan attached – see Main Agenda for report)</p> <p><b>(Central Ward)</b></p> |
| <p><b>5. Planning Application<br/>2010/292/FUL - 94 Hither<br/>Green Lane, Redditch</b></p> <p>(Pages 3 - 4)</p> <p>Head of Planning and<br/>Regeneration</p>                      | <p>To consider a Planning Application for the erection of two-storey side and two-storey rear extensions.</p> <p>Applicant: Mr S Davis</p> <p>(Site Plan attached – see Main Agenda for report)</p> <p><b>(Abbey Ward)</b></p>   |
| <p><b>6. Planning Application<br/>2010/304/FUL - Land at<br/>Heming Road / Claybrook<br/>Drive, Redditch</b></p> <p>(Pages 5 - 6)</p> <p>Head of Planning and<br/>Regeneration</p> | <p>To consider an Application for an extension to a warehouse.</p> <p>Applicant: Avon Freight Group Ltd</p> <p>(Site Plan attached – see Main Agenda for report)</p> <p><b>(Matchborough Ward)</b></p>   |





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Project: **2010/278**

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Drawing: **166 Mount Pleasant**

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Date: Jan 2010

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Project: **2010/292**

Drawn: EG

Drawing: **94 Hither Green Lane**

Scale: 1/1250

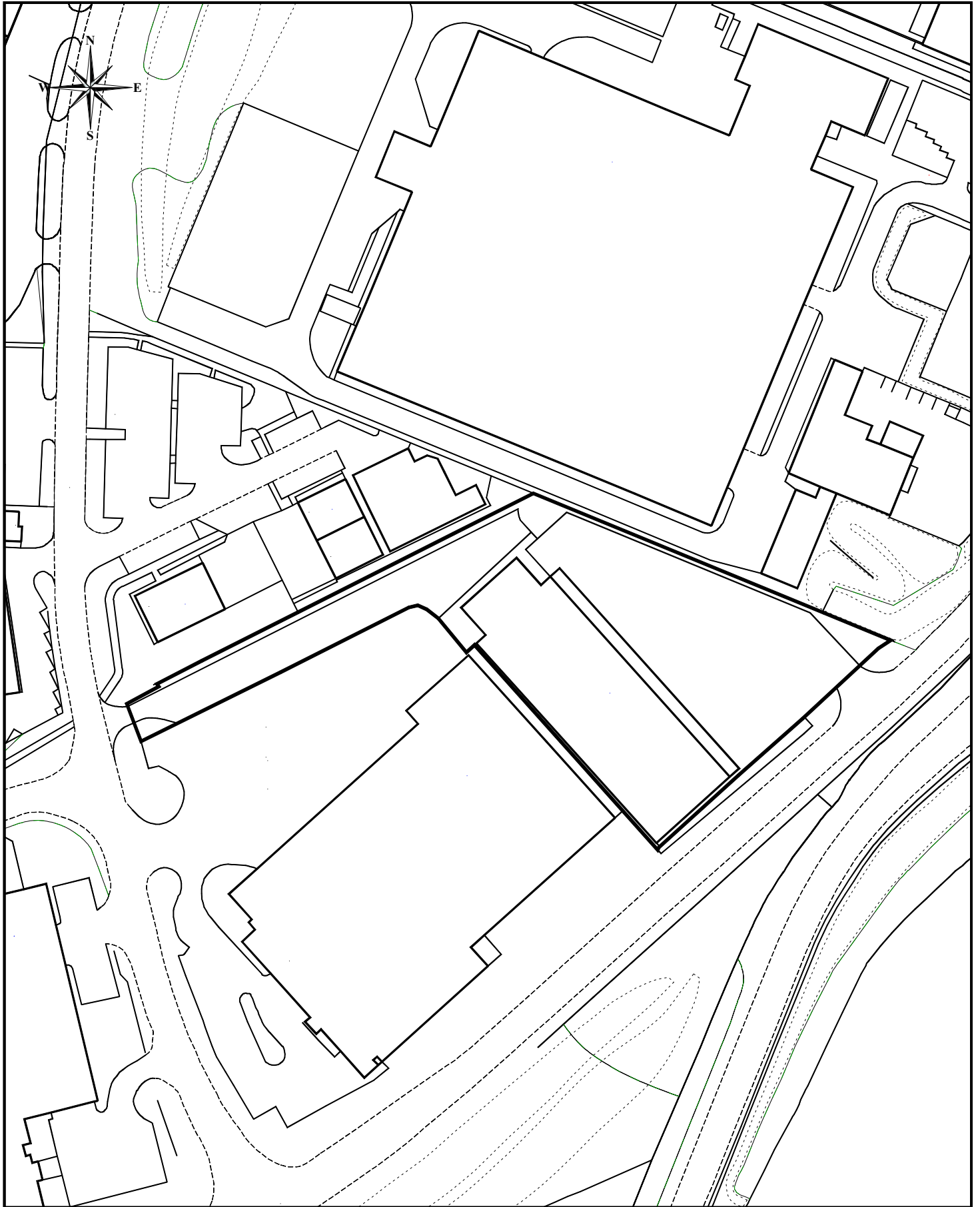
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Project: **2010/304**

Drawn: EG

Drawing: **Land at Heming Road/Claybrook Drive**

Scale: 1/1250

Drawing No: **P2118/57**

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